

Ensuring Sustainable Water Sources in the Beaver-Cache Region



May 18, 2016
8:30 a.m. - 4:00 p.m.

Cameron University
Lawton, Oklahoma

*Featuring Climatologist Gary McManus,
Consulting Engineers from Garver and Guernsey on
Water Reuse and Drought-Proof Water, and Long Range Water
Planning from Lawton, Duncan, Altus and Enid, and more!
Find our agenda soon at owrb.ok.gov and okruralwater.org.*

Lunch and Professional Development Hours included with your \$30 registration.

Send registration inquiries to mfeaver@soiconline.org or robert.d.turner7.civ@mail.mil.



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May 18, 2016

8:30 Check-In

9:00 Welcome & Opening Remarks

Dave Taylor, Director, Waurika Lake Master Conservancy District (MCD)

9:15 Past, Present and Future Influences of OK Cyclical Precipitation Patterns

Gary McManus, Oklahoma State Climatologist

10:00 Oklahoma's Water for 2060 Act

J.D. Strong, Executive Director, Oklahoma Water Resources Board (OWRB)

10:30 Break

10:45 Water Availability in the Beaver-Cache Region

Kent Wilkins, Geologist, OWRB

11:30 Innovative Methods for Drinking Water Sustainability

Patty S. Thompson, PE, Oklahoma Department of Environmental Quality

12:00 Working Lunch

Municipal Treatment Strategies for Potable Water Reuse

Michael Watts, PhD, PE, Reclaimed Water Treatment Strategist, Garver

12:45 Break

1:00 Drought-Proof Water & Regionalization—A Potential Win-Win Concept

Ken Senour, Senior VP, & Larry Roach, PE, Guernsey Consulting

1:45 City of Duncan's Water Development Plan

Laura Goldring, Maddie Luke Consulting

2:15 City of Lawton's Water Development Plan

Afsaneh Jabbar, Water/Wastewater Director

Michael Graves, VP, Garver

3:00 Bringing it All Together—Creating a Regional Water Plan

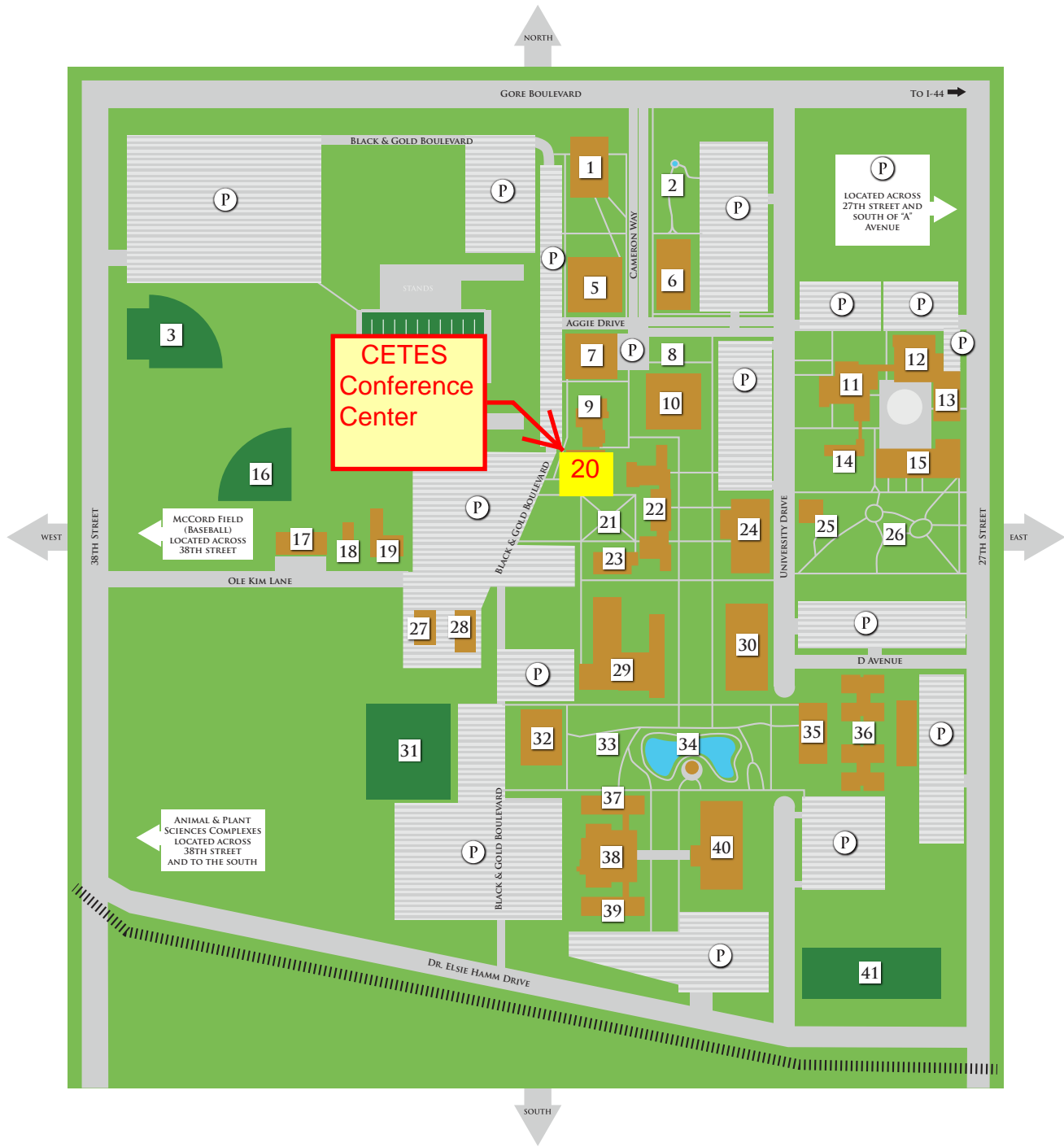
Brian Bush, President & CEO, Altus Chamber of Commerce

Brent Kisling, Director of Business Development, City of Enid

3:30 Closing Remarks

Dave Taylor, Director, Waurika Lake MCD

CAMERON UNIVERSITY CAMPUS MAP



MAP KEY

- | | |
|---|--|
| 1. BURCH HALL | 22. NANCE BOYER HALL |
| 2. VETERANS GROVE | 23. CONWILL HALL |
| 3. MCMAHON FIELD & ATHLETICS CENTER | 24. ACADEMIC COMMONS |
| 4. CAMERON STADIUM | 25. CAMERON EXCHANGE |
| 5. AGGIE GYM | 26. CAMERON PARK |
| 6. HOWELL HALL | 27. ENGINEERING/LOCKSMITH/CADD SERVICES |
| 7. ADMINISTRATION BUILDING | 28. MAIL AND TRANSPORTATION |
| 8. JESSE DAVENPORT UNITY GARDEN | 29. SCIENCES COMPLEX |
| 9. CENTER FOR EMERGING TECHNOLOGY AND ENTREPRENEURIAL STUDIES (CETES) | 30. MCMAHON CENTENNIAL COMPLEX |
| 10. LIBRARY | 31. STREICH-HENRY TENNIS COMPLEX/ MCMAHON FOUNDATION TENNIS COURTS |
| 11. MUSIC BUILDING | 32. CYNTHIA S. ROSS HALL |
| 12. UNIVERSITY THEATRE | 33. BENTLEY GARDENS |
| 13. COMMUNICATIONS BUILDING | 34. MONICA & TOM MCCASLAND FAMILY POND |
| 14. HAGGAR HALL | 35. MCMAHON CENTER |
| 15. ART BUILDING | 36. CAMERON VILLAGE |
| 16. SOFTBALL PRACTICE FIELD | 37. NORTH SHEPLER |
| 17. WAREHOUSE | 38. SHEPLER CENTER (BALLROOM, CENTENNIAL ROOM, WICHITA ROOM AND CAFETERIA) |
| 18. GROUNDS | 39. SOUTH SHEPLER |
| 19. CARPENTRY | 40. AGGIE REC CENTER |
| 20. CETES CONFERENCE CENTER | 41. INTRAMURAL FIELD |
| 21. CHARLES S. GRAYBILL, M.D. COURTYARD | |

PARKING

ATHLETIC FACILITIES

RAILROAD TRACKS



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