DATE RECEIVED **SURFACE WATER APPLICATION**

**OFFICE USE ONLY**

PT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR 90-DAY PROVISIONAL TEMPORARY PERMIT**

# Oklahoma Water Resources Board / Permitting Section

3800 N Classen Blvd - Oklahoma City OK 73118

Phone (405) 530-8800 - Fax (405) 530-8900 – Website: www.owrb.ok.gov

**Submit one of the following filing fees: $200.00 Standard Fee or $250.00 Expedited Processing Fee**

**Or $500.00 Post-use Fee (if water used prior to permit issuance)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| Applicant’s Name |  | | |  | City |  | | | State | |  | | Zip |  |
| Contact Person / Title | | |  |  | Phone | |  | | | Fax | |  | | |
| Address / Box No. | |  | |  | E-mail / Cellular | | |  | | | | | | |
|  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Amount of surface water requested | | | | | | | | | | | | | | |  | | | | | acre-feet | | | | | | | | |
|  | | | | | | | | | | | (1 acre-foot = 325,851 U.S. Gallons) | | | | | | | | | | | | | |  | | | |
| Purpose:  Irrigation of | | | | | | | | | |  | | | | | | | | | | | | | | | | | acres | |
|  Municipal | | | | | | |  Oil & Gas Drilling | | | | | | | | | | | | | | |  Industrial | | | | | | |
|  Other | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water to be diverted from: | | | | | | | | | | |  Stream | | | | | | |  Creek | | | | | |  Pond | | | | |
|  | | |  SCS Site | | | | | | |  Lake | | | | | | |  Federal Reservoir | | | | | | | | | | | |
| Name of source of water, if known | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Rate of withdrawal will not exceed | | | | | | | | | | | | |  | | | | | | | | | | | | | | | gpm |
| Method of Diversion | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| Point of Diversion: | | | | | | |  | | | | | ¼ of | |  | | | | | ¼ of | | | |  | | | | ¼ | |
|  | of Section | | | |  | | | | | Township | | | | | |  | | | | | Range | | | | |  | | |
|  | County | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Area of Use: | | | | | | |  | | | | | ¼ of | |  | | | | | ¼ of | | | |  | | | | ¼ | |
|  | of Section | | | |  | | | | | Township | | | | | |  | | | | | Range | | | | |  | | |
|  | County | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Oil / Gas Lease Name | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Applicant Owns: | | | | | | Land at the point of diversion?  Yes  No | | | | | | | | | | | | | | | | | | | | | | |
|  | | Land on which water lines will be located?  Yes  No | | | | | | | | | | | | | | | | | | | | | | | | | | |

If the answer to either of the above questions is NO, submit written consent from appropriate landowner(s).

Economic Hardship will occur if permit is not granted?  Yes  No

**I verify that the above is true and accurate to the best of my knowledge, and that I will comply with all applicable laws and regulations of the State of Oklahoma.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Authorized Signature | | | | | | | | |  | | | | | | | | | | |
| Name of Signer | | | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | Please Print | | | | | | |
| *If different from above:* | | | | | | | | | | | | | | | | | | | |
| Address | | | |  | | | | | | | | | | | | | | | |
| City | |  | | | | | | | | | State | | |  | | Zip | |  | |
| Phone | | |  | | | | | | | | | Fax | | |  | | | | |
| NOTARY | | | | | | | | | | | | | | | | | | | |
| Subscribed and sworn before me | | | | | | | | | | | | | | | | | | | |
| this |  | | | | day of | | |  | | | | | | | | | 20 | |  |
|  | | | | | | | | | | | | | | | | | | | |
| Notary Public | | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| My commission expires | | | | | | | | | |  | | | | | | | | | |

(Seal)

**INSTRUCTIONS FOR PLAT**

(●) Spot location of diversion point(s). Sketch in: Ponds,

Streams, Lakes, Water lines, etc.

One Square = 10 Acres = 660’ x 660’

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NORTH SECTION LINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | SEC | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOUTH SECTION LINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# APPROVAL

This application is hereby approved in the amount of \_\_\_\_\_\_ acre-feet, subject to the following terms, conditions and limitations:

1. Provided existing appropriative rights and domestic uses downstream are not affected by this diversion of water.

(2) This permit is valid for 90 days, does not vest the holder with any permanent water rights, and is subject to cancellation by the Board.

(3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Approved on the |  | day of |  | 20 |  |
| Expires on the |  | day of |  | 20 |  |
|  | | | | | |
|  | | | | | |
|  | | | | | |
| Julie Cunningham, Executive Director | | | | | |

Form SW T7010 / 09-10